

VL 1 folio 39v – A Diplomatic Edition of Mark 15:42-46a

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euangelu

1 ¹serum autem cum factum esset

2 cene pure² sabbati ³uenit ioses⁴

3 ab arimathia diues decurio qui

4 fuit et ipse sperans regnum diⁱ⁵

5 ausus est et introiuit ad pila

6 tum et petit cadauer ih^u ⁶pilatus

7 autem mirabatur si iam mor

8 tus esset et aduocato centu

9 rione interrogauit si iam mor

10 tuus esset ⁷et cum cognouis

11 set donauit corpus iosef ⁸ioses

12 autem empta palla deposuit

13 eum et inuoluit in palla et po

14 suit eum in monumento quot

Diplomatic Editorial Notes:

1. Start of Mark 15:42.
2. Quispell (2008:426-427) remarks that the expression *cena pura* may be due to the influence of a Jewish lector, see also the discussion on *culgotham* in f.37v, note 7.
3. Start of Mark 15:43.
4. On this folio the manuscript alternates between *ioses* (lines 2, 11) and *iosef* (line 11). See also *iosetis* for *ioseph* on f.39r.
5. Wordsworth *et al.* (1886:22) print $\bar{d}\bar{i}$, however a second *i* superscript is also visible.
6. Start of Mark 15:44.
7. Start of Mark 15:45.
8. Start of Mark 15:46.

Bibliography

G. Quispell, "African Christianity Before Tertullian and Minucius Felix", in J. van Oort (ed.) *Gnostica, Judaica, Catholica. Collected Essays of Gilles Quispell*, 2008, Leiden: Brill, p. 387-459.

J. Wordsworth et al. (eds.), *Portions of the Gospels according to St. Mark and St. Matthew from the Bobbio Ms. (k) Now Number G. VII.15 at the National Library at Turin, together with Other Fragments of the Gospels from Six Mss. At the Libraries of St. Gall, Coire, Milan and Berne (usually cited as n, o, p, a2, s and t)*, Oxford: Clarendon, 1886.